

BOROUGH OF BUENA  
MUNICIPAL UTILITIES AUTHORITY  
P. O. BOX 696  
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THE BBMUA'S YEAR 2010 REGULAR MEETINGS WILL BE HELD ON THE 2<sup>ND</sup> AND 4<sup>TH</sup> WEDNESDAY OF EACH MONTH AT 7 P.M. IN THE LARGE MEETING ROOM LOCATED IN THE MUNICIPAL BUILDING, MINOTOLA. THE MEETING WILL BE HELD IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT AND A NOTICE OF THESE MEETINGS WERE PROVIDED TO THE ATLANTIC COUNTY RECORD AND THE DAILY JOURNAL WHICH ARE THE OFFICIAL NEWSPAPERS OF THE BBMUA.

|           |                  |      |                |               |
|-----------|------------------|------|----------------|---------------|
| JANUARY   | 13 <sup>TH</sup> | 2010 |                |               |
| JANUARY   | 27 <sup>TH</sup> | 2010 |                |               |
| FEBRUARY  | 10 <sup>TH</sup> | 2010 | REORGANIZATION | <b>6 P.M.</b> |
| FEBRUARY  | 24 <sup>TH</sup> | 2010 |                |               |
| MARCH     | 10 <sup>TH</sup> | 2010 |                |               |
| MARCH     | 24 <sup>TH</sup> | 2010 |                |               |
| APRIL     | 14 <sup>TH</sup> | 2010 |                |               |
| APRIL     | 28 <sup>TH</sup> | 2010 |                |               |
| MAY       | 12 <sup>TH</sup> | 2010 |                |               |
| MAY       | 26 <sup>TH</sup> | 2010 |                |               |
| JUNE      | 9 <sup>TH</sup>  | 2010 |                |               |
| JUNE      | 23 <sup>RD</sup> | 2010 |                |               |
| JULY      | 14 <sup>TH</sup> | 2010 |                |               |
| JULY      | 28 <sup>TH</sup> | 2010 |                |               |
| AUGUST    | 11 <sup>TH</sup> | 2010 |                |               |
| AUGUST    | 25 <sup>TH</sup> | 2010 |                |               |
| SEPTEMBER | 8 <sup>TH</sup>  | 2010 |                |               |
| SEPTEMBER | 22 <sup>ND</sup> | 2010 |                |               |
| OCTOBER   | 13 <sup>TH</sup> | 2010 |                |               |
| OCTOBER   | 27 <sup>TH</sup> | 2010 |                |               |
| NOVEMBER  | 10 <sup>TH</sup> | 2010 |                |               |
| NOVEMBER  | 24 <sup>TH</sup> | 2010 |                |               |
| DECEMBER  | 8 <sup>TH</sup>  | 2010 |                |               |
| DECEMBER  | 22 <sup>ND</sup> | 2010 |                |               |

THE ABOVE MEETING DATES WILL BE ADVERTISED IN THE ABOVE NEWSPAPERS TO CONFORM WITH THE "SUNSHINE LAW" REQUIREMENTS.